

Fall 2013

Beloved,

Thank you for your prayers for our ministry and for your support. Your partnership encourages and enables us to fulfill what the Lord has called us to do. Please forgive the delay in getting this newsletter out to you.

Our summer was filled with many ministry opportunities and it has taken us until now to be able to write this. God had us on a **“Prophetic Journey of Redemption”** which began at sites related to the Inquisition in Spain and continued to the Auschwitz death camp, the Sachsenhausen Concentration Camp near Berlin, and ended on the Mt. of Olives in Jerusalem.

To facilitate your reading of this long newsletter, here are the major points with hyperlinks so you can easily move to that section. If you wish you can read it in its entirety here or copy and print it.

- We are in a [Season of “Prophetic Redemption and Restoration”](#)
- God has called us to perform [“Prophetic Acts of Redemption”](#) - Some Biblical examples
- One of these Prophetic acts is having [Communion at places of death](#) and pouring some Communion wine into the soil as a way of declaring *the redemptive power of the Blood of Jesus* to “speak better things” than the “blood of Abel which cries out to God from the ground”
- Joining with the [“Cloud of Witnesses”](#)
- Our role as [“Priests after the order of Melchizedek”](#) & [“Identificational Repentance”](#)
- Communion at sites relating to the [Inquisition in Spain](#)
- God’s original plan for the [Spanish speaking Church and the Jewish people](#)
- Communion in the [Conference room where the Holocaust was administrated](#)
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Season of Redemption

The Lord has shown us that we are in a season of “Prophetic Redemption and Restoration.” It is prophetic because God is speaking by His Spirit. It is redemptive because God is seeking to fulfill His redemptive purposes that are written about in the Scriptures. As we study His Word and listen to His voice, we are hearing, along with so many around the world, the Lord speak of His intention to fulfill His redemptive purposes for individuals, churches, communities, nations and ultimately for the whole world.

The Bible teaches us that this redemption is based upon and inextricably connected to God’s promise to fulfill His prophetic purposes for the Jewish people and the land of Israel (Gen. 12:2; Psalm 102:13-16; Isaiah 2:2-4; 49:16; Ezk. 34). This that will culminate in the return of His Messianic King, Jesus, and the establishment of God’s Kingdom rulership over all the earth (Psalm 2; Psalm 96:13, 98:9; Isaiah 11; Jer. 23:5,6; Rev. 19:15).

As part of that redemption, the Lord continues to deepen our understanding of the Biblical relationship and responsibility of the Body of Christ to the Jewish people (Rom. 11:17; Eph. 2:19) and how the Hebraic Roots of our faith (Romans 11) help us understand how the Body of Christ is supposed to function. As a result of this deepening understanding, the Lord is leading people around the world to explore new models and expressions of ministry (1Cor. 12:3-6).

This includes the restoration and acceptance of authentic ministry empowering apostolic and prophetic ministers, the release and receiving of prophetic intercessors, welcoming diverse expressions of worship, as well as validating various kinds of “church” meetings and honoring the dynamic released through marketplace ministries, to name just a few. I believe that these restorations are some of the “Signs of the Times” and are more indicators that God is “Preparing the Way” for the return of the Lord (1Chron. 12:32, Matt. 16:3, Isa. 40:3, Mal. 3:1, Matt. 3:3, Psalm 2).

This final redemption will be accomplished when the Lord Jesus returns to establish His Kingdom on the earth (Rev. 20:4.6). In that day, *“the earth will be filled with the knowledge of the glory of the Lord, as the waters cover the sea”* because *“many peoples will come and say, “Come, let us go up to the mountain of the Lord, To the house of the God of Jacob; That He may teach us concerning His ways, And that we may walk in His paths.” For the law will go forth from Zion, and the word of the Lord from Jerusalem. He will judge between the nations, and will render decisions for many peoples; and they will hammer their swords into plowshares, and their spears into pruning hooks. Nation will not lift up sword against nation, and never again will they learn war”* (Isaiah 11:9; Hosea 2:14; Isaiah 2:3,4; Micah 4:2,3).

Prophetic Acts of Redemption

“Prophetic Acts of Redemption” are symbolic acts which declare that God’s redemptive purposes for Israel, the Church and the World, as revealed in the Scriptures, will ultimately be fulfilled. These Scriptures proclaim that Jesus will return and Satan, sin and suffering will end and righteousness will reign on the earth. Isaiah 2:2-4, 25:8, 65:25; Jer. 23:5-6; Rev. 21:4 are a few of the many verses that speak of these things.

Performing prophetic acts is nothing new, here are some Biblical examples:

- God used the rainbow as a prophetic declaration that He will never again destroy the world by a flood (Gen. 9:15).
- As long as Moses’ rod was lifted up Israel was victorious in their battle with Amalek (Ex. 17:9-13).
- Naaman the Aramean dipped himself 7 times in the Jordan River to get healed from leprosy (2Kings 5:14).
- Elisha purified a spring by throwing salt in it (2Kings 2:21).
- Isaiah went naked and barefoot for three years as a sign of God’s judgment against Egypt and Cush (Is.20:2-6).
- Ezekiel built a model of Jerusalem and lied down next to it for 390 days. He also shaved his beard and head and burned one third, scattered one third, and struck one third of it with a sword to show the impending Judgment (Ez. 4:1-17; 5:1-17).
- Jeremiah buried a new waistband under a rock at the Euphrates River. Its destruction symbolized how Judah and Jerusalem would be destroyed (Jer.13:1-11). He also placed a deed in a jar as a sign that the people would return to the land and buy fields (Jer.32:6-15, 25, 42-44).
- Jesus turned water into wine as a prophetic act declaring that He would bring the new wine of the Holy Spirit (John 2:1-10; Matt. 3:11, 9:17).
- Anointing the sick with oil is a symbol of the healing ministry of the Holy Spirit (Mark 6:13, James 5:14).
- Shaking the dust off our feet is a prophetic act against those who reject our witness (Lk.10:8-12).
- Water baptism is a prophetic act symbolizing our death to sin and resurrection to new life (Rom. 6:1-7).
- Laying on of hands for healing, Holy Spirit infilling, impartation of gifts of the Holy Spirit, and ordination are prophetic acts (Luke 4:40; Acts 8:17, 9:17; 1Tim. 4:14; 2Tim.1:6; Acts 13:3, 1Tim.5:22).
- The prophet Agabus tied his own hands and feet with the Apostle Paul’s belt to show Paul what will happen if he went to Jerusalem (Acts 21:10-11).
- An angel throws a massive stone into the sea to symbolize the violent destruction of Babylon (Rev 18:21).

Communion at Places of Death

One “Prophetic Acts of Redemption” the Lord has led us to perform is partaking in Communion and then pouring some of the Communion wine into the soil, at places where the devil has sought to hinder or even destroy the purposes of God by persecuting and murdering the Jewish people. Satan particularly used so called “Christians,” who perpetrated their crimes in the “*Name of Jesus*” as well as others who were influenced by historic anti-Semitic Christian theology. **The Lord has had us lead Communion services at the infamous “Selection Point” in the Auschwitz/Birkenau death camp, as well as at several other death camps for since 2005. Now He has sent us to sites related to the Inquisition in Spain.**



Lifting the Cup of Redemption at the "Selection Point"

Satan knows that if he can destroy the Jews, or erase their unique national identity through forced conversion and/or assimilation, the prophetic Scriptures concerning the regathering of the Jews to the land of Israel and the return of the Messiah cannot be fulfilled. **All of Satan’s wickedness that has been directed at the Jewish people has not been because they are Jews, per se, but because the prophetic promises God has made concerning them eventuate in the return of Jesus.** According to Acts 3.21, if the Scriptures are not fulfilled, Jesus will not be able to return, establish His Kingdom on the earth and bind Satan for 1000 years and ultimately cast him into the Lake of Fire (Rev. 20:2, 7, 10). Because the second coming of Jesus means his destruction, Satan continues to work on hindering for as long as he can, or even (as if he could) preventing Messiah’s return.

Genesis 4.10 reveals that **“the voice Abel’s blood cries out to God from the ground.”** Leviticus 17:11 teaches us that “the life is in the blood.” So in some supernatural way, that blood is “alive” and God “hears its cry.” Hebrews 12:24 teaches us that **the Blood of Jesus is speaking “better things” than the “blood of Abel.”** If we understand that Abel’s blood symbolically represents the blood of all the innocents who have ever been, and continue to be slain, we can ask this question: **What exactly is the blood of Abel crying out? We can also ask what exactly are the “better things” that the Blood of Jesus is saying to the shed blood of those victims?** What is the Blood of Jesus speaking to the Body of Christ, to Satan and to God Himself? What is His Blood speaking to you?

We know from Rev. 6:9-10 that the souls of the martyrs cry out for justice and vengeance, but is that all that “Abel’s blood” cries out for? Is that all that the blood shed by all victims cries out for? **As we perform these prophetic acts we have a deep sense that their blood is crying out for the Blood of Jesus and for the forgiveness and redemption that His Blood provides.**

When we pour the Communion wine into the ground to prophetically and symbolically pour the Blood of Jesus upon the blood of Abel, we have a profound sense that the blood in that soil is “comforted,” and its pain is “assuaged,” as it receives all the “medicinal” forgiving redemptive power that is in the Blood of Jesus (Matt. 26:28; Eph.1:7; Col.1:13; Heb. 9:12). Because these experiences are so “mystical,” it is difficult to put into words, but we sense that the Blood of Jesus is saying something like this to all these victims: “Peace be still, wait patiently, your redemption draws near.”

This prophetic act “says” that God has not forgotten about them. Their blood will not remain in the soil forever. Yes, He will avenge them and yes, He will bring them justice. But He will do more, so much more. In some mystical way we sense that the souls of the dead are consoled because they know that **the Blood of Jesus is the only power on the earth that can redeem human hearts and lives, and ultimately is the only power that can redeem the whole world.** This prophetic act affirms that not only will God utterly destroy the satanic demonic realm and remove its influence from the earth forever, but just as Jesus came the first time to shed His Blood to bring forgiveness, so He will surely return and raise them (and us) from the dead and give them (and us), immortal supernatural bodies (1Cor. 15:49-54). **Their blood will not remain in the ground forever! God’s promise of resurrection and eternal redemption will be fulfilled! There will be a “new heavens and a new earth wherein righteousness reigns” (2Peter 3:13).**

The Cloud of Witnesses

When we have Communion at these places of suffering and death and pour that wine into the soil, we also have this remarkably strong sense that the *“cloud of witnesses, myriads of angels, the general assembly and church of the first-born and to the spirits of righteous men made perfect”* (Heb. 12:1, 21-23) which surround us is observing what we are doing and are very pleased.

Hebrews 11:40 tells us that apart from us they cannot reach perfection. Knowing that, when they observe us performing these prophetic acts and making these declarations, they, like the blood in the ground, are also “comforted” and “encouraged” **because we are proclaiming the power of the Blood of Jesus and the affirmation that God’s prophetic purposes will be fulfilled and that the Kingdom of God will eventually rule the earth.** Our prophetic act, along with all the other things the Lord is doing through His Body around the world, says to them there are a people in the world who will “run the race,” and who will “hasten the return of the Lord” (2Pet.3:12) and thereby help complete the process of our mutual “perfection.”

As we continue to obey and pray, we also find ourselves asking new questions and receiving new insights. As you pray with us about these things, what are you hearing the Holy Spirit speak to you? We would love to hear what the Lord speaks to you.

Priests after the Order of Melchizedek

We go to these places of persecution and death with a dual identity. We go as Jews and as Messianic believers. This places us in a unique position. As Jews we identify with our ancestors who were persecuted, and as believers we recognize our spiritual connection to those who called themselves “Christians” and claimed to represent the Church, as they persecuted our people in the *“Name of Jesus.”* As believers we understand that we have spiritual authority that is derived from the fact that we are now “in Christ” (1Cor. 1:30) and are *“seated with Him at the right hand of God in Heavenly places”* (Eph. 1:20, 2:6). We are also part of the priesthood *“after the order of Melchizedek”* (Heb. 5:6, Rev. 1:6, 5:10), and can therefore function with the spiritual authority of Priests in His Kingdom (Rom. 15:16; 1Pet. 2:5,9; Rev. 1:6, 5:10, 20:6). **Using that spiritual authority we renounce, reject and repent of the sins of those who persecuted our people in the Name of Jesus.**

Additionally, because we know the forgiveness and redemption of the Messiah, we also exercise our priestly ministry to intercede on behalf of both our natural and spiritual ancestors, the Jews. **We repent on behalf of the persecutors, and we forgive on behalf of the victims.** As priests in the Kingdom of God we have the authority to express the forgiveness of God (John 20:23) that was purchased by the sacrifice of the Messiah. This is especially true for those who really “did not know what they were doing” (Luke 23:24). God is their ultimate judge, not us.

By identifying with our ancestors in this way, we are exercising the spiritual discipline of “*Identificational Repentance*” and are following the example of Moses, Daniel, Ezra and Nehemiah (Num. 14:30; Dan. 9:8, 20, Ezra 9:6-15, Neh. 1:6-11, 9:2), who all prayed for God to forgive the sins of their people. **In the Communion, we are proclaiming the power of the Blood of Jesus to forgive sins and are interceding for “His mercy to triumph over His judgment” (James 2:13).**

At the same time, these prophetic acts also boldly declare the very same thing to the Satanic “principalities and powers” (Eph. 3:10). **They testify that God’s word concerning Satan and his demonic underlings will eventually and ultimately come to pass.** The Lord Jesus will return, raise the dead and set up His Messianic rulership over the earth (Matt. 24:1-42; 1Thes.4:16,17; Jude 1:14-15; Rev.20:4-7). He will bind Satan and his demonic underlings for a thousand years and then eventually throw them all into the Lake of Fire (Rev. 20:2, 7, 10).

Our prayer is that these prophetic acts will in some way help to clear the spiritual atmosphere of anything the devil can use as “legal ground” to continue to influence those who have been bound by the sins of previous generations. May God use all of the prayers, proclamations and intercession of all of His people as a means by which His Mercy and Grace can be poured out, so that a fresh move of the Holy Spirit can be released and many people repent and turn to the Lord. Amen!!

Return of The Lord

Jesus taught us to partake in the Communion as a way to “remember His death until He returns” (1Cor. 11:23-26). By connecting those symbolic elements that represent His shed blood and broken body with His return, He was not only instructing us to reflect on His redemptive atoning death and justifying resurrection, **He was empowering us to use the Communion as a way to prophetically declare that as surely as He came the first time as the “Lamb slain before the foundation of the world” (Rev. 13:8) He will return victoriously as the “Lion of the Tribe of Judah” to rule and reign over the nations (Rev. 5:5).**

While we understand that “*the vision is yet for the appointed time; it hastens toward the goal, and it will not fail. Though it tarries, wait for it; it will certainly come, it will not delay,*” we are assured that “*His coming is as certain as the dawn,*” and that the day will come when “*The earth will be filled with the knowledge of the glory of the Lord, as the waters cover the sea*” (Hab. 2:3; Hosea 6:3; Isa.11:9, Hosea 2:14)

The Journey of Redemption in Spain

On our first night in Spain, Pastor Ruben Fuenes of the Ministerio Cristiano Euroharvest in Madrid, who the Lord sovereignly connected us to, interviewed me on his weekly radio program broadcast on a major Madrid Christian radio station. I talked about the Jewish Roots of our faith and the Biblical relationship and responsibility the Body of Christ has to the Jewish people.

Pastor Ruben graciously drove us to three places where very significant historical events relating to the Inquisition and the Expulsion of the Jewish people from Spain took place. The first city we visited was **Valladolid**. This city was the birth place of Thomas de Torquemada, the Catholic priest who was the leader of the Inquisition in Spain. Here we were introduced to a local pastor who took us to a building where the “heretics” were imprisoned and tortured. We walked from there to the town square where the Jews, and anyone else accused of being a heretic, were condemned by a Church “court” with a predetermined verdict. We followed the path (now a modern pedestrian shopping area) that the condemned walked, as they were viciously mocked and harassed by the cheering crowds, to the place of execution.

The path ended in a circular area in the middle of what is now a beautiful park. **There the Jews were burned at the stake. There at the place of the shedding of blood in the Name of Jesus, we had Communion in His Name proclaiming the victory of His Blood that brings forgiveness and redemption (Eph. 1:7).** As believers we repented for the sins of those who in the “Name of Jesus” committed such unspeakable crimes against the Jewish people. Then as Jews who have received forgiveness through Messiah’s sacrifice, we asked the Lord to forgive those who so horribly misrepresented Him and His Kingdom so that their spiritual legacy might be broken off of the Spanish Church today.

After this intense time of prayer, **as a prophetic act we poured some of the Communion wine into the ground,** declaring that the **Blood of Jesus** would “speak better things than the blood of Abel,” the first murder victim in the Bible, who spiritually and symbolically represents every victim whose shed blood “cries out from the ground” to the Lord (Genesis 4:10, Heb. 12:24).

I have not been able to authenticate this as of yet (perhaps someone can document it for me), but we were told that the twisted theology of the Catholic Inquisitors taught that if they burned the bodies of the “unrepentant” Jews, they “saved them” from the eternal flames of hell. This is why the burnings were called “**Auto de Fe**” – “**Acts of Faith.**” If they did “repent” and renounce any and every connection to their Jewish identity and religion, and swear allegiance to the Catholic Church, they were executed quickly by strangulation. Either way, they were murdered – such is the theology of the devil.

That evening I spoke in the church in Valladolid about where and why we had Communion. I encouraged them to pray and study the Scriptures and Church history. I asked them to seek the Lord about the spiritual history of their city and see if He wanted them to respond in a specific way.

The next evening, I ministered at our host pastor’s church in Madrid. I spoke about the Biblical relationship and responsibility the Body of Christ has to the Jewish people and about the history of the Church and the Jews in Spain.

The following day we went to the city of **Toledo. This was considered the “Jerusalem” of the west and was the center of Jewish life and learning in Spain until their expulsion in 1492.** It was here that the Catholic Church built a seminary that trained the Jesuit priests who swore to “rid Spain of the heretics” and became those who actually carried out the crimes of the Inquisition. The oath they took was eerily similar to the one the SS of Nazi Germany took upon their induction into the “death head” order.

In Toledo there were also inquisition prisons with horrific instruments of torture and ecclesiastical “courts” with predetermined verdicts. Thanks to two friends who read our previous newsletter, we were introduced to Samuel, a Jewish believer, who gave us an extensive historical and spiritual tour. **He also warned us that the demonic powers that instigated the theology behind the Inquisition and the expulsion of the Jews, and then empowered people to viciously torture and murder, are still alive just waiting for another opportunity to act.**

We went to the highest place overlooking the city where **we prayed and blew the Shofar, declaring God's ultimate victory when the "last Trumpet" will blast and the Lord will come, raise the dead and establish His righteous Kingdom on the earth** (1Cor. 15:52, 1Thess. 4:6, Rev. 20:6).



We then walked across the ancient bridge into the city, in the opposite direction of those who were led out to their deaths. As we did, **we proclaimed that God was going to bring the opposite spirit into this nation.** We then went to a public square where another "Auto de Fe" was carried out. We had Communion and again, as a prophetic act, poured some of that wine into the soil, **asking the Lord for the redemptive power of His Blood to "cleanse the soil" and to release a fresh move of His Holy Spirit for the fulfilment of God's original prophetic purposes for Spain.**

Later that evening, our host pastor introduced us to his pastor, who has one of the largest congregations in Madrid. He also oversees one of the largest Christian radio stations in Spain. He asked me to speak at his first Sunday service that is broadcast on the radio. **Over a thousand believers in church, as well as their radio audience, heard me speak on the "Spanish-Jewish Connection."** The heart of this message is that God had a prophetic purpose for the Body of Christ in Spain. It was hijacked and perverted by the Catholic Church who, acting under the influence of the dual spirits of anti-Semitism and anti-Christ, persecuted, murdered and expelled the Jews.

I have known for a long time that the expulsion of the Jews from Spain took place in 1492, the same year that **Christopher Columbus, who was actually a Messianic Jew,** was sent on his journey of discovery by the Catholic monarchs Ferdinand and Isabella. What was remarkable for us to learn was that **Columbus departed when the edict of expulsion went into effect, August 3.** This was the very day that Jews were given the choice of converting, leaving Spain, or being killed. **This was the 9th day of the Jewish month of Av, known as Tish B'Av.** To add to the spiritual significance of this journey **Columbus landed in the New World on Oct 12, which was the last day of Sukkot (Tabernacles), the day known as "Hosanna Rabba" – the day of "great deliverance!"** It is no coincidence that Columbus's departure and the expulsion of the Jews began on the same day. Neither is it a coincidence that he ended his journey, which discovered an entirely new world of "nations," on the last day of the Feast that prophetically anticipates the final gathering of all of the nations of the world to the Lord (Lev. 23; Zech. 14:16, 17).

In Jewish religious tradition the 9th of Av is a day of great mourning. According to the rabbis this was the day that the Israelites rejected the testimony of Joshua and Caleb. They cried out that they wanted to return to Egyptian bondage rather than obey the Lord and begin to conquer the Promised Land. God's punishment was slow death for the 40 years it took for that unbelieving generation to die out. Tish B'Av is also the same day that the first (586 BCE) and second Temples (70 AD) were destroyed. In 135 AD, the Jewish war against Rome, led by the false messiah, Bar Kochba, ended in utter defeat and effectively ended the Jewish State of Israel. Not until 1948

was the nation of Israel re-established. **The fact that these events (and many others in Jewish History) took place on the exact same day shows that they happened under divine decree.**

On our last day, a couple with a prophetic intercessory ministry from the Basque region of northern Spain came specifically to participate with us in Communion in **Segovia**, another city where Jewish life stopped in 1492. The Lord led us to the ancient Jewish cemetery, outside the historic Jewish quarter. **On a hill there overlooking the city, we again had Communion and poured some of the wine into the soil as we prayed and proclaimed the power of the Blood of Jesus to redeem the land and restore God's original prophetic purposes for Spain.**

I believe that the authentic Body of Christ in Spain has a fresh opportunity to acknowledge the unbiblical and ungodly beliefs and sins of those who, in the name of Jesus, perpetrated horrific crimes against the Jews. As the Spanish Church renounces and rejects this demonically influenced part of their history, they can intentionally and proactively create a new relationship with the Jewish people and the nation of Israel which will actually fulfill...

God's Original Plan for the Spanish Church and the Jewish people

This plan has its beginning in Romans 11. There the Apostle Paul describes the Gentile believers in the Messiah Jesus as "wild olive branches" being "grafted in among cultivated ones" in Israel's "Olive Tree" (Romans 11:24). Being "grafted in" creates two spiritual realities. Gentile believers can now draw from the anointing resident in the roots of the Olive Tree (Rom. 11:17), and by virtue of the grace and power they receive, begin to provoke natural Israel to spiritual jealousy by testifying to them about who Jesus really is and what He has done in their lives (Rom. 11:14,31).

Additionally, I believe that it is no accident of history that it was Spanish monarchs that sent Columbus on his journey of discovery. I believe that this reflects the fact that part of God's original calling and His ultimate destiny for the Spanish speaking Church is world evangelism. It was God's intention for the Body of Christ from Spain to evangelize the new world that Columbus discovered. However the Spanish Government, under the influence of the Catholic Church, sent conquistadors to the Americas to subjugate the population and plunder their gold. Missionaries were supposed to follow in the footsteps of Columbus bringing the "gold" of the good news of the Gospel and saving souls, not Conquistadors killing people and stealing gold.

We know that we stirred up a "hornets' nest" of demonic activity that will seek to prevent this message from being proclaimed throughout the Body of Christ in Spain. Satan knows that the restoration of the Spanish speaking Church to her Biblical relationship and responsibility to the Jewish people is a significant part of God's plan to testify to the Jewish people that Jesus really is their Messiah and King. Satan also knows that when the Jews get this revelation it will herald the return of Jesus and that means his demise. This is why he resists this message so intensely.

Please continue to pray for us as we seek the Lord for His wisdom in how to properly steward this message, not only in Spain, but throughout the Spanish speaking world, which numbers around 600 million people. I have written a document entitled "*The Spanish-Jewish Connection*" which explains in more depth the historic, prophetic connection God has for the entire Spanish speaking Church and the Jewish people.

Auschwitz, Berlin and Jerusalem

As many of you know since 2005 we have led Communion Services at the infamous "Selection Point" in the Birkenau death camp in Poland. Every year the Lord does a deep work in the lives of those who come to the "Holocaust to Hope" conference and who participate in that Communion Service. For those of you who are new

to our ministry, please go to our website and read the article, “Communion at the Selection Point.” That will explain my experience and revelation when I first led such a service.

This year we were joined by Pastor Andreas Bauer, who leads a church in the heart of Berlin. We first met Pastor Andreas when we ministered there two years ago. It was then that God joined our hearts, because we share so much vision in common. **Last year he shared with us a vision he had to go on a journey of redemption taking the Blood of Jesus in Communion from Auschwitz, to the Sachsenhausen Concentration Camp outside of Berlin, and then to Jerusalem.** This year we went on that journey. From Auschwitz we drove with Pastor Andreas to minister in Berlin and go to the Sachsenhausen Concentration Camp.

The “T-Building” Conference Room at the Sachsenhausen Concentration Camp

The Sachsenhausen Concentration Camp is located 22 miles north of Berlin. This camp functioned as the training center for the SS commanders and officers who directly oversaw all the extermination and forced labor camps.

Just outside of this camp the Nazis built a two story office building known as the “T” building because of its shape. **This was the administrative headquarters that directed everything that happened in all the concentration camps throughout Nazi occupied Europe, including Auschwitz. It was from here that instructions were given, and oversight maintained, to practically enforce the “final solution” - the extermination of the Jews of Europe - as well as the exploitation of slave labor and the mass murder of others deemed “inferior” by the Nazis.**

Pastor Andreas had a vision to have a prayer and Communion service in this very building in order to declare there the redemptive power of the Blood of Jesus. Although the building presently houses local government offices, it also had a room that had an exhibition telling of the history of the building. Because the exhibition was closed for renovation, one of the curators gave us a personal presentation about that history. She told about a large conference room where the camp commandants came together once a month to give updates and receive new instructions from the highest ranking Nazis who were most personally and directly responsible for the crimes of the Holocaust: **Heinrich Himmler, Reinhardt Heydrich and Adolph Eichmann.**

For those of you who don’t know these names, **Heinrich Himmler** was the head of the SS. Answering directly to only Hitler, Himmler was the chief architect of the “Final Solution” – the extermination of European Jewry. He formed and directed the *Einsatzgruppen* - the mobile death squads which murdered hundreds of thousands. When that proved unsustainable, he was responsible for the creation of the extermination camps like Auschwitz, which murdered millions. He committed suicide when he was captured by allied troops.

Under his direct command was **Reinhardt Heydrich**, who led the Gestapo. He was one of the main planners of the Holocaust and directed the January 1942 Wannsee Conference. It was there that formal plans were made for the deportation and extermination of all 11 Million Jews in Europe. He was also one of the main organizers of the infamous “Kristallnacht” – when Jewish shops and synagogues were vandalized and burned throughout Germany on November 9-10, 1938. He was assassinated in June of 1942.

Directly under Heydrich’s command was **Adolf Eichmann**. He was the head of Gestapo section that was specifically responsible for administrating the Holocaust. He coordinated the various details necessary to find, capture and then deport Jews from every corner of Europe into to the gas chambers. Many people do not know that they were able to do this so efficiently because they used early computer type systems designed and managed by IBM, known as the Hollerith punch card technology. He was captured, tried and executed by Israel in 1962.

We asked her if we could enter that room, and also if we could have a prayer service there. We then asked if she knew of other groups who had such a service. She said that that had never happened since she began working

there in 2001. **We began to suspect that we were the first believers to ever enter that room to pray and have Communion since the end of the Second World War.** We know that certainly no believers would have been there until 1989 because that part of Germany was under Communist control until then. Could any other believers prayed in that room in the intermediary 12 years? Pastor Andreas had never heard of anyone doing that. He said prayer and repentance services took place in another building in a different part of the camp, and that he had only ever gone into the exhibition room in this building and had never been in that conference room before.

She gave us permission to have a service there after all the office workers had left for the day. So at 5.30 we entered the room. **It is hard to describe what it felt like to be there. To know that those wicked men had actually been in this very room and to think about the evil that came directly from there is hard to comprehend. On top of that to think that no believers had ever been there, that there had never been a prayer meeting there, and that no one had commemorated the Lord's Supper there proclaiming the redemptive power of His Blood, only added to the intensity of the moment.**

The only way I can describe my personal experience is to say that when I entered the room I could feel that it was "vibrating" in the spirit. It was as if you could feel the active presence of demonic powers who had "owned" that room since it was built.



**The Infamous Conference Room in the "T-Building"
at the Sachsenhausen Concentration Camp**

Vision of Uniforms

As we began to pray and worship I saw in my spirit a picture of Nazi officers gathered in the room. The Holy Spirit drew my attention to the fact that everyone I saw was dressed in their military uniforms, with all the attendant regalia. He was highlighting for me the fact that their uniforms, with their insignias and symbols of rank, gave them power. Those uniforms not only represented their status and authority, they actually gave them the authority and the power to do their evil works. Without those uniforms, they were "mere men." When they put them on, they were empowered for evil.

The Lord then showed me **that we also have a "uniform," it called the "armor of God" (Eph. 6:11-17). Our armor includes "weapons of light," that are "divinely powerful spiritual weapons of righteousness" which can "destroy the strongholds of the enemy" (Rom. 13:12; 2Cor. 6:7, 10:4).** Empowered and protected by this armor, and these weapons, we come to places like this and through the prophetic act of participating in Communion we declare to the demonic principalities and powers that the Word of God will be fulfilled and that the Blood of Jesus - the "Blood of Redemption" (Eph.1:7, 1Peter 1:18-19) will prove to be victorious over all the "schemes of the devil" (Eph. 6:11-12), they will all eventually and ultimately be destroyed (Rev. 20:10) and that God's ultimate redemptive purposes for the whole world will come to pass (Isa. 11:9; Hab. 2:14).

We come to places where Satan caused death to rule and declare the victory of the “Prince of Life” (Acts 3:15). We don’t always know the results of our prayers, or what actual effect they are having in the spirit realm, but everyone who participates testifies that they know in their spirit that something in the spirit realm has shifted. We know that God and the angelic powers are responding to our prayers, prophetic declarations, and proclamations that the Blood of Jesus will prevail. As a testimony to this many have visions like this one.

At the same time I was seeing picture of the uniformed Nazis one of the intercessors had a vision. He saw demons sitting in chairs dressed in Nazi uniforms with tall angels standing directly behind them. The demons wanted to give the Nazi salute, but angels grabbed the demons arms and twisted them behind the demons back. Then the angels lifted them from their chairs threw them out of the room. Then they pulled out the chairs the demons had been sitting in and pulled them back as if they were inviting people to come and sit in their places, after they did that they stood behind the chairs and out notebooks that had blank pages and held it with a pen in their other hand waiting.

After he shared what he saw, I shared my vision. **We understood that because of what we did in that room the angels could bind and remove those demons who wanted to “salute” the devil, and replace them with those who are dressed in the “uniform” of heaven and are willing to “sit” in those chairs in the spirit realm and exercise their spiritual authority** The angels would then write in their book the names of those who sat down. Sitting is often seen in the spirit as a place of authority because we are “seated” with Christ in heavenly places (Eph. 2:6).

The Mt. of Olives

From Berlin we traveled with Pastor Andreas to Jerusalem. We spent a week at the house of prayer on the Mt. of Olives that his ministry oversees. Going to the Mt. of Olives and sharing in prayer and Communion with intercessors from many nations was a completion of our “**journey of prophetic redemption.**” We began in Spain at places where Jews were murdered during the Inquisition, and continued to Auschwitz and then to Sachsenhausen. We ended at the very place where Jesus will return as written in Acts 1:10-12 and Zechariah 14:4, the Mt. of Olives. **Just as we stood on the Mt. of Olives proclaiming the victory of the Blood of Jesus, so one day He Himself will stand there when He returns and begins His rulership over the entire earth. On that day “The earth will be filled with the knowledge of the glory of the Lord, as the waters cover the sea”** (Hab. 2:3; Hosea 6:3; Isa.11:9, Hosea 2:14).

Thank you so much for praying for us and supporting our work for the Kingdom of God.

Your giving is vital at this time. The Lord continues to press me about the importance of finishing the **new book** I am working on. Entitled “**For This Purpose,**” it will expose the aberrancies of how most churches function and present a clear picture of what the authentic Body of Christ is supposed to be and do. If you would like to donate now, please follow this link. [Donate Now](#)

With great appreciation,

Blessings and Shalom!

Dr. Howard and Janet Morgan